

BOARD OF SELECTMEN MEETING
MONDAY, MARCH 2, 2015 – 6:30 P.M.
TRAINING ROOM AT PUBLIC SAFETY BUILDING

- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT (5 minute limit)
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
- V. OLD BUSINESS
 - A. Review of the Town Caucus results
- VI. NEW BUSINESS
- VII. TOWN ADMINISTRATOR'S UPDATE
- VIII APPROVAL OF MINUTES
 - A. January 20, 2015 Minutes – Regular Meeting
 - B. February 12, 2015 Minutes – Special Meeting
 - C. February 17, 2015 Minutes – Regular Meeting
- IX BOS CORRESPONDENCE
- X MARCH MEETINGS and EVENTS
 - Tuesday – 3/3 – 4:00 p.m. – Library Trustees – Steven Memorial Library
 - Wednesday – 3/4 – 7:00 p.m. – Zoning Board of Appeals – Lower Level – Town Hall
 - Tuesday – 3/10 – 6:00 p.m. – Water/Sewer Commission – Lower Level – Town Hall
 - Wednesday – 3/11 – 5:00 p.m. – Bd. of Assessors – Assessors Office – Town Hall
- XI ANNOUNCEMENTS
- XII SOLICIT PUBLIC INPUT (5 minute limit)
- XIII EXECUTIVE SESSION
- XIV ADJOURNMENT

I. SALUTE THE FLAG

II. SOLICIT PUBLIC INPUT (5 minute limit)

III. APPROVAL OF AGENDA

IV. PRESENTATIONS & REPORTS

V. OLD BUSINESS

A. Review of the Town Caucus results

The Town Caucus was held on Monday, February 23rd at 7:00 p.m. at the Stevens Memorial Library. Results were as follows:

OFFICE

Moderator (1 year term)

Board of Selectmen (3 year term)

Board of Selectmen (1 year term)

Board of Health (2 slots) (3 year term)

Planning Board (5 year term)

Library Trustees (2 slots) (3 year term)

Municipal Light Board (1 slot) (3 year term)

NOMINATED

Ronald W. Reed

Leo J. Janssens II

Kyle Johnson

Thomas J. Flanagan

Francis J. McLaughlin

Joseph Kalagher

Margaret L. Whitney

Candace L. Wright

Kevin A. Lashua

Sarah Davis

VI. NEW BUSINESS

VII. TOWN ADMINISTRATOR'S UPDATE

VIII. APPROVAL OF MINUTES

A. January 20, 2015 Minutes – Regular Meeting

B. February 12, 2015 Minutes – Special Meeting

C. February 17, 2015 Minutes – Regular Meeting

IX. BOS CORRESPONDENCE

X. MARCH MEETINGS and EVENTS

- Tuesday – 3/3 – 4:00 p.m. – Library Trustees – Stevens Memorial Library
- Wednesday - 3/4 – 7:00 p.m. – Zoning Board of Appeals – Lower Level – Town Hall
- Tuesday - 3/10 – 6:00 p.m. – Water/Sewer Commission – Lower Level – Town Hall
- Wednesday – 3/11 – 5:00 p.m. – Bd. of Assessors – Assessors Office – Town Hall

XI. ANNOUNCEMENTS

Town Clerk Reminders:

- January 1st and on – Open registration of voters at the Town Hall, Town Clerk's Office, 32 Main Street, from 7:30 a.m. to 7:00 p.m. on Mondays and 7:30 a.m. to 5:00 p.m. Tuesday thru Thursday.
- March 10th, Tuesday – 5:00 p.m. – Last day for filing nomination papers for the Town Election with the Board of Registrars.
- March 24th, Tuesday – 5:00 p.m. – Last day to file objections or withdrawals of nomination papers to the Town Clerk.
- Census forms were mailed out to all residents in January. Please verify the information, make any needed changes, and return to Town Clerk in enclosed envelope. Failure to respond will result in removal from the active voting list. If you did not receive a form or have any questions regarding the form, please call the Town Clerk's office at 978-827-4100 extension 3.
- Dog licenses are now available at the Town Clerk's office. Fees are \$10.00 for altered dogs and \$15.00 for unaltered dogs. Please bring in current rabies certificate. If licensing by mail, please include check, rabies certificate and a self-addressed envelope and mail to Town Clerk's Office, 32 Main Street, Ashburnham. Also, online payments can be made for dog licenses RENEWALS ONLY. Please call the Town Clerk's office FIRST at 978-827-4100 ext. 3 to verify that a valid rabies certificate is on file, complete the information online and the dog license will be mailed.
- Rabies Clinic will be held on Saturday, March 21st at the Municipal Grounds Building, 8 Williams Road from 11:30 a.m. to 12:30 p.m. The cost is \$15.00. Please bring current rabies certificate. Cats must be brought in carriers and brought during the last half of the clinic. Dog licenses will be available for Ashburnham residents.

The 250th Birthday Bash was postponed from Sunday, February 22nd to Sunday, March 8th due to weather conditions. The event will be held from 12:00 noon to 4:00 p.m. The Birthday Bash will include performances by the Youth Chorus, the North Country Youth String Orchestra, an historical Video, a raffle, as well as an exhibit of artwork by the J.R. Briggs school children with a theme of "What Ashburnham means to me". At 4:00 p.m. there will be a Birthday Cake Celebration.

The next scheduled Board of Selectmen meeting will be held on Monday, March 16, 2015 at 6:30 p.m. in the Training Room at the Public Safety Building.

XII. SOLICIT PUBLIC INPUT (5 minute limit)

XIII. EXECUTIVE SESSION

The Board will enter into Executive Session to deliberate upon matters, which if done in open meeting could detrimentally affect the position of the Town regarding strategy with respect to ongoing collective bargaining and the approval of Executive Session minutes and to only reconvene into open session to adjourn.

XIV. ADJOURNMENT